

**NSPE-KS**™ KANSAS SOCIETY OF  
PROFESSIONAL ENGINEERS  
**OUTSTANDING TEACHER AWARD**

**Nomination Form**

*Please include this form with the candidate's nomination packet.*

Nominating KSPE Chapter: \_\_\_\_\_

Candidate: \_\_\_\_\_  
Full Name                      Credentials (PhD, etc.)                      Phone                      Date of Birth

Contact  
Information: \_\_\_\_\_  
Address                      City, State Zip                      Email

Education: \_\_\_\_\_  
Institution                      Degree                      Major                      Year

Current  
Position: \_\_\_\_\_  
Institution                      Degree                      Major                      Year  
School/Institution                      Title

The award selection criteria are outlined below. This information should be considered when compiling the candidate's nomination packet. Include dates, using reverse chronological order, where applicable. The maximum number of points available in each category is shown in parentheses.

- 1. Creative/Innovative Teaching Techniques (25 points).** Giving specific examples, describe in detail unique teaching techniques.
- 2. Specific Activities or Projects (25 points).** Describe in detail activities or projects completed in or outside of the classroom that increase student interest in engineering, science, or math.
- 3. Active Involvement in the Interests of KSPE (15 points).** Describe involvement in activities supported by KSPE including MATHCOUNTS, Future Cities, Introduce a Girl to Engineering, etc.
- 4. Active Involvement in Teaching Associations/Organizations (15 points).** Include dates/duration of membership, titles held, activity participation, etc.
- 5. Rapport with Students (15 points).** Describe experiences or include student comments that exemplify exceptional student rapport.
- 6. Other Teaching Awards (5 points).** Include names and dates of other teaching awards received and give a brief description of the reason for the award.

Please compile nomination form and all related attachments as a single PDF document for evaluation. In addition to the nomination packet, please provide four photos (.jpg format) of the applicant with this application for use during the state awards ceremony presentation. *Nomination packages shall not exceed 7 pages inclusive of this form.*

I certify that the above information is correct and will fully disclose all information to anyone who may be concerned.

\_\_\_\_\_  
Candidate's Signature

\_\_\_\_\_  
Date