

Volume 17 Issue 1 September 2015

### **P**resident's **M**essage

The start of a new KSPE Eastern
Chapter year once again finds summer
winding down, school beginning, and
the Royals running away with the
American League Central Division
(okay, maybe that last one is new
territory for us). Our monthly chapter
meetings are about to commence, and I
look forward to being able to interact
with all of you fellow engineers on a
regular basis again.

We have a terrific group of officers and committee chairs that will ensure another successful year. Cliff Speegle is the Vice President and will be planning our monthly meetings; Cindy McCann is the Secretary and will keep minutes at our board meetings; and Charlie Love joins the officers as Treasurer to help keep our budget on track.

Our September meeting kicks off the year as a joint meeting with MSPE Western Chapter on Thursday, September 17<sup>th</sup>. For the 52<sup>nd</sup> year in a row, the NSPE President will travel to Kansas City to address both chapters. And this year, travel will be via car instead of airplane as our very own KSPE Wichita Chapter member, Tim Austin, is this year's NSPE President. Tim has been extremely active at all levels of KSPE/NSPE, and I hope to see high attendance in show of support for one of our own.

I would also like to take a moment to thank Ron Gaches for his dedicated work as KSPE's Executive Director over the past 17 years. Ron has had a tremendous impact both within KSPE as well as externally as our lobbyist at the Statehouse. We couldn't have had a better leader to see us through the past 17 years, and his hard work has been very much appreciated. In addition, we are very optimistic for a bright KSPE future with Brandy Johnson as our new Executive Director and Travis Lowe as our new lobbyist.

By: Ryan DaMetz, P.E.

I am excited to be the Eastern Chapter President, and I am eager to see all of you throughout the upcoming year. I encourage you to attend as many meetings as you are able and participate in one or more of the many different events we host, from MATHCOUNTS to Bridge Building to community service. We have had great success in the past, and I know your continued contributions to and involvement with KSPE will help us have another positive year.

#### *Inside This Issue:*

President's Message	1
Event Information	2
Treasurers Report	4
Chapter Leadership	5
Professional Directory	7

#### **KSPE EC Website**

The website will be updated on the 1<sup>st</sup> of each month or as needed should there be time sensitive information.

Check it out...

www.kansasengineer.org/ Chapters/Eastern.aspx

If you have photos taken at KSPE events, please submit them to Cheri Schoenhals, cschoenhals@gbateam.com, for inclusion in the newsletter.

## **Event Information**

### **Upcoming Chapter Meeting Announcement**

#### September Dinner Meeting

Joint Meeting with The Western Chapter of MSPE 52<sup>nd</sup> Consecutive Year to Meet with the NSPE President A Kansas City Tradition

NSPE President: Timothy R. Austin, P.E., F.NSPE

**Date:** Thursday, September 17, 2015

**Location:** Grand St. Café 4740 Grand Ave

Kansas City, MO 64112

*Time:* 4:30 p.m. Board Meeting

5:30 p.m. Registration/Social Hour 6:00 p.m. Dinner and Meeting

Meal Options: #1 - Sirloin with Mashed Potatoes: Marinated grilled

Sirloin, caramelized onion marmalade, Worcestershire

Butter, Whipped potatoes, green beans

#2 - Roasted Chicken: Yukon Potatoes, French Green Beans, Artichokes, Roasted Tomatoes, Garlic Chicken

Jus

#3 - Surf & Turf: Sauteed Salmon, Roasted Chicken, French Green Beans, Roasted Tomato Butter Sauce,

**Roasted Potatoes** 

Vegetarian option available upon request.

Cost: \$35 Members

Registration: RSVP by Sept. 8th, 5pm

Visit: http://www.mspe-wc.org/

#### Other Event Info

#### Save the Date

Eastern Chapter's Annual Fall Legislative Event will be a breakfast held Tuesday morning October 20<sup>th</sup> at the Ritz Charles in Overland Park. State Senators and State Representatives within our Chapter will be invited so this is an excellent opportunity to meet them and voice our concerns on issues we feel are important to us professionally and personally. Mark your calendars and plan to attend on October 20<sup>th</sup>. More details will be available in the next newsletter.

### Olathe School District 14<sup>th</sup> Annual 8<sup>th</sup> Grade Career Expo

The 14<sup>th</sup> Annual 8<sup>th</sup> Grade Olathe Public Schools Career EXPO will be held on Wednesday, October 21<sup>st</sup> at Johnson Community College. This event provides over 2,000 8<sup>th</sup> graders a chance to talk with professionals in wide variety of careers. KSPE Eastern Chapter has hosted a booth for the past seven years introducing hundreds of young minds to the field of engineering.

Please join us this year by volunteering your time and energy to represent KSPE. We need at least 6 volunteers between 8 am and 3 pm. Please contact Tawn Nugent for more information and to volunteer for a shift.

If you would like to volunteer or have any questions, please contact Tawn Nugent at

tnugent@gbateam.com. Please indicate if you'd like to volunteer in the morning or the afternoon.

## **Important Information**

### Spread the Word

Don't forget that KSPE Eastern Chapter offers grants to regional school programs promoting STEM related activities. Each year up to \$3,000 is disbursed to qualifying programs. Past recipient programs vary from providing supplies for Bentwood Elementary School's Engineer for a Day program to assisting with travel expenses for Shawnee Mission South's Academic Decathlon to compete in a national competition. Please visit our chapter website and the Funds Request page for more information. Please help us spread the word through your network of community partners.

### Job Shadowing

JCCC is kicking off a new job shadowing program for engineering students. **The JCCC Job Shadowing program** is an exploratory opportunity for JCCC students to gain real-world knowledge of a possible career of interest to them. It is a structured program that guides students through a process that includes connecting with a JCCC faculty member, conducting a job shadowing visit with an employer "mentor" and reflecting upon the experience with a career counselor. The students will be well prepared to conduct their visits with professionals.

The Job Shadowing student visit will be a **short 2-4 hour experience** where the student will visit your company site, conduct a short informational interview with you to learn more about your role and career path, learn about a project that you're doing or some duties of your job, and perhaps tour your office area or company to gain a broader understanding of your business. You will be able to set the number of student visits that you wish to have. It can be as little as 1-3 a semester depending on your schedule and student interest in your career field.

If you are interested, contact LeAnn Cunningham <a href="mailto:lcunningham06@jccc.edu">lcunningham06@jccc.edu</a> or Kiel Johnson at <a href="mailto:kjohnson@waterone.org">kjohnson@waterone.org</a>

### **Annual Conference 2016 in Kansas**

KSPE Eastern Chapter will be hosting the KSPE Annual Conference in 2015 from June 8<sup>th</sup> to the 10<sup>th</sup>. If you are interested in getting involved or assisting in any way, shape or form, please contact Kiel Johnson at <u>kjohnson@waterone.org</u> We're looking forward to hosting another great conference this coming year with your help!

# Treasurer's Report

Eastern Chapter

Kansas Society of Professional Engineers (KSPE) Treasurer's Report for June/July/August 2015

August 24, 2015

Beginning Balance as	of May 19, 2015	\$585.00	
	Additions Reductions		
Ending Balance as of	August 24, 2015		\$585.00
Checking Account			
Beginning Balance as	of May 19, 2015	\$2,964.72	
Deposits			
	<i>May Mtg Income</i> <i>Newsletter Ad -15/16 year</i> Total Deposits	\$650.00 \$50.00 \$700.00	
Payments			
	May Exec Sec Salary May Remainder Breakfast Mtg	\$150.00 \$505.83	
	Total Payments	\$655.83	
Transfers to/from Mor	ney Market		
	Deposits Withdrawals	\$0.00 \$0.00	
Ending Balance as of		Ψ0.00	\$3,008.89
Money Market Acc			***
Beginning Balance as		\$5,410.10	
gg	Deposits Withdrawals Dividend Reinvest	\$0.28 \$0.00	
Ending Balance as of			\$5,410.38
Engineers Founda	TO 100		
Beginning Balance as	TOTAL STATE OF THE PROPERTY.	\$1,850.00	
Deposits	265 W	25 (2)	
Withdrawals	Member donations for Bridge Building E-week proceeds	\$125.00 \$3,504.94	
vvii i i i awais	Bridge Building Nationals	\$700.00	
Ending Balance as of	August 24, 2015		\$4,779.94
PEPP Dispersal C	<u> </u>		
Beginning Balance as	of May 19, 2015	\$14,185.77	
	Deposits Withdrawals	\$0.00 \$0.00	
Ending Balance as of	August 24, 2015	8	\$14,185.77
Respectfully Submitte	od,	Total	\$27,969.98
0.0			

Cindy McCann, P.E.

Treasurer

## 2015-2016 Chapter Leadership

#### **Board of Directors:**

President Ryan DaMetz, P.E.

LOCHNER

903 East 104th Street, Suite 800 Kansas City, MO 64131-3451

816-363-2696

rdametz@hwlochner.com

7401 West 129<sup>t</sup>

7401 West 129<sup>th</sup> Street, Suite 110

Overland Park, KS 66213

913-239-1137 cspeegle@affinis.us

Cliff Speegle, P.E.

**Affinis Corporation** 

Secretary Cindy McCann, P.E.

**HNTB Corporation** 

7400 West 129th Street, Suite 100

Overland Park, KS 66213

913-491-9333 cmccann@hntb.com Treasurer

**Vice President** 

Charlie Love, P.E. City of Overland Park

8500 Santa Fe Drive Overland Park, KS 66212

913-895-6036

charlie.love@opkansas.org

Kiel Johnson, P.E.

Past President WaterOne

10747 Renner Boulevard Lenexa, KS 66219-9624

913-895-5767

kjohnson@waterone.org

**State Director** 

Kiel Johnson, P.E.

WaterOne

10747 Renner Boulevard Lenexa, KS 66219-9624

913-895-5767

kjohnson@waterone.org

Director(s) Model Bridge (1 year) Mark L. Johnston, P.E.

**LOCHNER** 

903 East 104<sup>th</sup> Street, Suite 800 Kansas City, MO 64131-3451

816-363-2696

mjohnston@hwlochner.com

## 2015-2016 Chapter Leadership

#### **Committee Chairs:**

Director MathCounts (1 year)

Tony Rome, P.E. City of Overland Park 8500 Santa Fe Drive Overland Park, KS 66212 913-895-5016

tony.rome@opkansas.org

Legislative

Charlie Love, P.E. City of Overland Park 8500 Santa Fe Drive Overland Park, KS 66212 913-895-6036

charlie.love@opkansas.org

Young Engineers

Keith Schmidtberger Affinis Corporation

7401 West 129<sup>th</sup> Street, Suite 110

Overland Park, KS 66213

913-239-1100

kschmidtberger@affinis.us

Community Service Project Anne Schroer, P.E. GBA

One Renner Ridge 9801 Renner Boulevard Lenexa, KS 66219-9745

913-577-8257

aschroer@gbateam.com

Advertising

Kristen Leathers, P.E. Affinis Corporation

7401 West 129th Street, Suite 110

Overland Park, KS 66213

913-239-1122 kleathers@affinis.us **Engineering Preparation** 

Tawn Nugent, P.E.

GBA

9801 Renner Boulevard Lenexa, KS 66219-9745

913-577-8467

tnugent@gbateam.com

**Fundraising** 

Rodney M. Holcomb, S.E.,P.E.

Burns & McDonnell 9400 Ward Parkway Kansas City, MO 64114

816-349-6693

rholcomb@burnsmcd.com

**Awards** 

Cliff Speegle, P.E. Affinis Corporation

7401 West 129th Street, Suite 110

Overland Park, KS 66213

913-239-1137 cspeegle@affinis.us

**Executive** Secretary

Cheri Schoenhals

GBA

One Renner Ridge 9801 Renner Boulevard Lenexa, KS 66219-9745

913-577-8329

cschoenhals@gbateam.com

## **Professional Directory**







#### C. Todd Black, P. E.

Bridge Consultant Kansas & Missouri

913-219-3818 tblack@conteches.com

www.ContechES.com











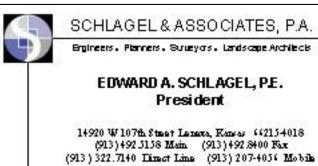
## **Professional Directory**













e-mail: es@chlageles sociates com

## **Professional Directory**









