

# Monthly Newsletter

Volume 20 Issue 6

### President's Message

By: Charlie Love

February is here, and that means we are in the thick of it with KSPE events. After finishing the first week of February, we will have hosted Bridge Building, MATHCOUNTS, and our community service event at Harvesters' Kansas City. If you helped plan one of these events or volunteered, Thank You!

If you weren't able to attend these events, don't worry, there is still plenty of opportunities WITH Engineers Week right around the corner.

#### E-week Luncheon

Will be on Thursday, February 21st. If you are interested in helping out that day, please contact me at <u>clove@lenexa.com</u>. If you or your company haven't signed up yet, please do so. Join us while we celebrate our profession and present awards for Bridge Building, MATHCOUNTS, and Engineer of the Year.

#### **February Meeting**

Joint lunch meeting with ASCE on Thursday, February 28<sup>th</sup>. Adam Stadola, P.E., F.NSPE will be presenting on "The Future of the Engineer". Don't miss out and register early.

#### **March Meeting**

Annual March Madness social will be Thursday, March 21st. This is always timely after a busy February. Come celebrate and bring a nonmember to introduce them to KSPE.

#### Legislative Luncheon

Our annual trip to Topeka has been set for Wednesday, March 20<sup>th</sup>. Save the date on your calendars.

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### President's Message Continued

#### AWARDS, AWARDS, AWARDS

Please take some time and make nominations. More information can be found below. Note, there is not a requirement for an award recipient to be a KSPE member, but it is encouraged. In addition, check out the NSPE awards at <a href="https://www.nspe.org/membership/about-nspe/awards">https://www.nspe.org/membership/about-nspe/awards</a>. With PECON19 being in Kansas City this summer, it would be nice to have some local nominations.

#### **Board Member Nominations**

We are actively taking nominations for upcoming 2019 - 2020 Officers to serve on the Board. With the departure of our Secretary this year, we will be seeking two nominations. One for Secretary and one for Treasurer. If you would like to know more about the responsibilities or have questions, you can contact me at <a href="clove@lenexa.com">clove@lenexa.com</a>.

I hope 2019 is treating each of you well and once again, thanks to all of you that have been helping with our events, as I know each of us are busy.

The goal of KSPE is to promote, recognize, and enhance the engineering profession by delivering professional development products and services, encouraging licensure, and advocating legislation and public policy for the betterment of human welfare and the profession.

## **February Event Information**

# ASCE/KSPE Joint Lunch Meeting Adam Stodola, P.E, F.NSPE - The Future of the Engineer

Date: Thursday, February 28th

Time: 11:30 Registration and Networking

11:45 Lunch

12:00 Presentation

Location: Cinzettis

7201 West 91st Street Overland Park, KS 66212

Cost: \$25 Members

\$15 Students

RSVP: No later than noon on Monday, February 25th (Registration Link)

### Save the Date!

### Annual Legislative Luncheon at the State Capital

Eastern Chapter is in the process of planning our annual lunch meeting with the Johnson County Legislative Delegation. This year our visit will be on **Wednesday, March 20, 2019** at the State Capital Building in Topeka. Meeting at the State Capital in front of legislators is something many people never get the chance to do. If you have attended in previous years, or never attended, don't miss out on this great KSPE event and experience. More details will be available in the next newsletter.

If you have questions, please contact Charlie Love at (913) 477-7660, or clove@lenexa.com.

Visit the Registration Link to register for this event

Thursday, March 21st NCAA March Madness Watch Party





### 68th Annual Engineers Week Celebration

Thursday, February 21, 2019

Please visit <a href="https://mspe.org/event-3181928">https://mspe.org/event-3181928</a> to register and for full details.

#### Location:

Downtown Marriott Muehlebach Tower Imperial/Colonial Ballroom 200 West 12th Street, Kansas City, MO 64105



#### **Keynote Speaker:**

Dr. Vince Bertram is president and chief executive officer of Project Lead The Way (PLTW). Since joining the organization in June 2011, PLTW has grown to serve approximately 11,500 schools across the U.S., trained thousands of teachers, and received numerous national recognitions and awards. In 2014, he was appointed by the U.S. Department of State to serve as the education expert for its United States Speaker and Specialist Program. The National Science Foundation (NSF), in consultation with the Department of Education, NASA and the National Oceanic and Atmospheric Administration, appointed Vince to the congress-authorized STEM Education Advisory Panel in 2018. He serves on the Olin College of Engineering President's Council. He has testified before the U.S. House of Representatives, is a frequent contributor to national publications, and is a New York Times bestselling author with his books Dream Differently: Candid Advice for America's Students and One Nation Under-Taught: Solving America's Science, Technology, Engineering, and Math Crisis.

Prior to joining PLTW, Dr. Bertram spent 20 years in education as a teacher, principal, and superintendent of Indiana's third-largest urban school district.

Dr. Bertram holds an Ed.D, MS, Ed.S, and BS degrees from Ball State University, a master's degree in education policy and management from Harvard University, and MBA degrees from Georgetown University and ESADE Business School. He also earned an executive certificate in strategy and innovation from the MIT Sloan School of Management and is an alumnus of the Chicago Management Institute at the University of Chicago's Booth School of Business. In 2018, he received the National Instruments Innovations in STEM Award, which celebrates an individual who is dedicated to equipping students for successful careers. Dr. Bertram received an honorary doctorate in engineering from the Milwaukee School of Engineering, was named a "Distinguished Hoosier" by Governor Mitch Daniels, received the "Intellectual Contributions and Faculty Tribute" award for his contributions to the intellectual life at the Harvard Graduate School of Education, and received the "Distinguished Alumni Award" from Ball State University.

## **KSPE Award Nominations**

The KSPE Eastern Chapter is seeking nominations for this year's awards.

Nominations are due no later than March 15, 2019.

Nomination forms can be found on KSPE's website (<a href="http://www.kansasengineer.org/">http://www.kansasengineer.org/</a> Awards).

Please submit your nominations to Ryan DaMetz at <a href="mailto:rdametz@hwlochner.com">rdametz@hwlochner.com</a>.

The Eastern Chapter award recipients will also be submitted on April 1, 2019 to KSPE for the State awards.

### **Award Categories**

- · Young Engineer of the Year
- · Government Engineer of the Year
- · Intern Engineer of the Year
- KSPE Award
- · Outstanding Engineering Achievement
- · Professional Development
- Outstanding Citizen
- Outstanding Teacher

The goal of KSPE is to promote, recognize, and enhance the engineering profession by delivering professional development products and services, encouraging licensure, and advocating legislation and public policy for the betterment of human welfare and the profession.

## Annual Conference Information

### 2019 KSPE Annual Conference

Date: June 12-14, 2019

Location: Drury Plaza Hotel Broadview

400 West Douglas Ave.

Wichita, KS 67202

More information to come!

# PECON19 NSPE Annual Conference

Date: July 17th-29th, 2019

Location: Kansas City Marriott

Downtown

Kansas City, MO

Information Link <u>Here</u>

More information to come!



Kansas Society of Professional Engineers - Eastern Chapter Treasurer's Report: January 2019

Beginning Balances Date: December 18, 2018 Ending Balances Date: January 17, 2019

Checking Account						
Beginning Balance	Des Casial		,	245.70	\$	2,154.97
Deposits	Dec. Social		\$ \$	215.78 70.00		
	Mtg Registration Fees	Total Deposits		285.78		
Withdrawals	Check 1215 - Dec. Social		\$	262.77		
	Check 1216 - Ex. Secretary		\$	200.00		
Ending Balance		Total Withdrawals	\$	462.77	\$	1,977.98
Savings Account						
Beginning Balance					\$	14,440.72
Deposits	Interest		\$	3.68		
		Total Deposits	\$	-		
Withdrawals	None		Ś	_		
		Total Withdrawals	\$	-		
Ending Balance					\$	14,444.40
Money Market						
Beginning Balance					\$	5,483.02
Deposits	Interest		\$	8.85		
		Total Deposits	\$	8.85		
Withdrawals	None		\$	-		
Fording Delegan		Total Withdrawals	\$	-	,	E 404 07
Ending Balance					\$	5,491.87
Cash on Hand						
Beginning Balance					\$	332.83
Deposits	None		\$	-		
		Total Deposits	\$	-		
Withdrawals	None		\$	-		
		Total Withdrawals	\$	-		
Ending Balance					\$	332.83
EFK Account			_		_	
Beginning Balance					\$	9,693.67
Deposits	None		\$	-		
		Total Deposits	\$	-		
Withdrawals	None		\$	-		
- " - "		Total Withdrawals	\$	-		
Ending Balance					\$	9,693.67
1/1		Total			\$	31,940.75

Kurt J Rotering, Treasurer KSPE EC January 17, 2019



### **January Meeting Minutes**

### Board Meeting Minutes Thursday, January 17, 2018

Attendees: Charlie Love, Rachel Henkhaus, Rod Holcomb, Tony Rome, Cody Porter, Cindy McCann

Call to Order 1:16 pm

Approve agenda

Re	oa	rts	:
	$\sim$		•

- Previous meeting minutes ------Love via email previous meeting.
- Treasurer's Report ------Rotering Reviewed report provided by Kurt.

#### Committee Reports:

- Legislative -----Love/Bruner
  - o Date was set for Statehouse visit. Will be Wed. March 20<sup>th</sup>.
- MATHCOUNTS ------Henkhaus
  - o Date will be Tuesday Feb. 5<sup>th</sup>. Still collecting company swag. Reviewing how many volunteers have currently committed to help. If more are needed an email will be sent out to membership.
- Model Bridge Building ------Johnston
  - Date set for Sat. Feb 2<sup>nd</sup>. Numbers are down this year. 95 kits versus 150 kits that we have seen over the past 3 years. Appear good with volunteers and have collected some company swag for give aways.
- Fundraising------Holcomb
  - Checks coming in and have been sent to Treasurer. Couple new donors this year.
     Thank you letters will follow.
- Membership ------OPEN
  - No report
- Awards ------DaMetz
  - Currently receiving awards nominations. EOY will be accepting through Jan. 25<sup>th</sup> and other awards through mid March.
- Young Engineers ------.Porter
  - o Mavericks event set for Friday Jan. 25<sup>th</sup>. Will likely plan another event for summer.

## **January Meeting Minutes Continued**

<ul> <li>Engir</li> </ul>	neering Preparation	Nugent
0	We had one request for funds from a robotics club. Review and allocating funds and decided to award \$1,250.	l rankings supported
• Engir	neer's week	Love
0	Feb. 21 <sup>st</sup> , 2019 day of the event. Continue weekly planning calls on website. Will be looking for volunteers the day of the event.	•
<ul> <li>Adve</li> </ul>	rtising	Leathers
0	No update	
<ul> <li>Comr</li> </ul>	munity Service Project(s)	Schroer
0	Souper Bowl event set for Feb. 2 <sup>nd</sup> . Another email will be sent of to sign up.	out reminding peop
<ul> <li>State</li> </ul>	Director	Speegle
	Voting is currently ongoing for revision to state by-laws. Require membership to vote on the update.	, ,
Chapter Me	etings	Rome
• Your	ng Engineers Event: KSPE/ASCE Mavericks game. Friday January	<sup>25th</sup>
• Feb	ruary: Joint meeting with ASCE & planned by KSPE. Thurs. Feb.	28 <sup>th</sup> .
• Legi	islative Statehouse visit: Wed. March 20 <sup>th</sup>	
• Mar	ch: March Madness event. Thurs. March 21 <sup>st</sup> .	
<ul> <li>Apri</li> </ul>	il: joint meeting with MSPE/SAME planned by MSPE	

#### Old Business -----Love

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KSPE table setup for Eweek.

May: Awards meeting

- o Table cloth to be ordered and Mark is working on getting a model bridge display.
- 2019 National NSPE conference will be in Kansas City
  - o Planning is underway. Speaker/program/events/tours are being set. Need to be sure we advertise during Eweek lunch. Volunteers will be needed.

#### New Business-----

- Newsletter deadline Thursday Jan. 31st, 2019
- Will be looking for nominations for upcoming board officers so we can vote in April and approve at our May meeting.
- Membership needs to look closely at NSPE awards. They are slightly different from our chapter/state awards. Given National conference is in town this year it would be nice to have some local nominations.

Adjourn: 1:49pm

# **Professional Directory**













# **Professional Directory**





7410 NW Tiffany Springs Pkwy, Ste. 200, Kansas City, MO 64153 7301 W 129th St. Ste. 330, Overland Park, KS 66213



