


**KANSAS SOCIETY OF  
PROFESSIONAL ENGINEERS**  
**INTERN ENGINEER OF THE YEAR AWARD**

**Nomination Form**

*Please include this form with the candidate's nomination packet.*

Nominating KSPE Chapter: \_\_\_\_\_

Candidate: \_\_\_\_\_  
 Full Name                      Credentials (P.E., PhD, etc.)      Phone                      Date of Birth

Contact Information: \_\_\_\_\_  
 Address                      City, State Zip                      Email

Registration: \_\_\_\_\_  
 Discipline                      State                      Certificate Number                      KSPE or NSPE Member Number

Education: \_\_\_\_\_  
 Institution                      Degree                      Major                      Date

Current Position: \_\_\_\_\_  
 Institution                      Degree                      Major                      Date  
 \_\_\_\_\_  
 Company                      Title

The award selection criteria are outlined below. This information should be considered when compiling the candidate's nomination packet. Include dates, using reverse chronological order, where applicable. The maximum number of points available in each category is shown in parentheses.

1. **Engineering Achievements (30 points).** Describe in detail significant accomplishments and career highlights. Also include positions held, job-related responsibilities, areas of expertise, etc.
2. **Technical Society & Professional Organizations (25 points).** Include dates/duration of membership, titles held, activity participation, etc.
3. **Educational & Collegiate Achievements (20 points).** Include degrees, scholarships, and awards received, positions held, organization affiliation, etc.
4. **Civic & Humanitarian Activities (15 points).** List volunteer work and involvement in community-focused efforts.
5. **Continuing Education (10 points).** List important courses, conferences, and seminars attended for the purposes continuing education and betterment as an engineer.

Please compile nomination form and all related attachments as a single PDF document for evaluation. In addition to the nomination packet, please provide four photos (.jpg format) of the applicant with this application for use during the state awards ceremony presentation. *Nomination packages shall not exceed ten (10) 8.5x11 pages inclusive of this form.*

I certify that the above information is correct and will fully disclose all information to anyone who may be concerned.

\_\_\_\_\_  
 Candidate's Signature                      Date