



**KANSAS SOCIETY OF  
PROFESSIONAL ENGINEERS**

# INTERN ENGINEER OF THE YEAR AWARD

## Nomination Form

*Please include this form with the candidate's nomination packet.*

Candidate (Full Name): \_\_\_\_\_

Address: \_\_\_\_\_

City, St Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth (mm/dd/yyyy): \_\_\_\_\_

Registration: \_\_\_\_\_

*Classification State Registration Number*

Degrees: \_\_\_\_\_

*Degree Major Institution Date*

*Degree Major Institution Date*

Current Position (company/title): \_\_\_\_\_

The nominee must meet the following minimum requirements:

- Must be 35 years of age or younger as of January 1 of the award year.
- Must have passed the Fundamentals of Engineering Exam.
- Must be a KSPE member in good standing.

The award selection criteria are outlined below. This information should be compiled in the candidate's nomination packet. Include dates, using reverse chronological order, where applicable. The maximum number of points available in each category is shown in parentheses.

- 1. Engineering Achievements (25 points).** Describe in detail significant accomplishments and career highlights.
- 2. Professional Society Activities (15 points).** Include dates/duration of society membership, titles held, activity participation, etc.
- 3. Technical Society Activities (12 points).** Include dates/duration of membership, titles held, activity participation, etc.
- 4. Professional Experience (12 points).** Describe positions held, job-related responsibilities, areas of expertise, etc.
- 5. Educational & Collegiate Achievements (12 points).** Include degrees, scholarships, and awards received, positions held, organization affiliation, etc.
- 6. Civic & Humanitarian Activities (12 points).** List volunteer work and involvement in community-focused efforts.
- 7. Continuing Education (12 points).** List important courses, conferences, and seminars attended for the purposes continuing education and betterment as an engineer.

Please submit four electronic pictures of the applicant with this application for use during the state awards ceremony.

I certify that the above information is correct and will fully disclose all information to anyone who may be concerned.

\_\_\_\_\_  
Candidate's Signature

\_\_\_\_\_  
Date