



KANSAS SOCIETY OF PROFESSIONAL ENGINEERS

# OUTSTANDING ENGINEERING ACHIEVEMENT AWARD

## Nomination Form

Please include this form with the candidate's nomination packet.

**\*Any project, product or system utilizing engineering principle is eligible.**

### STATE SOCIETY INFORMATION

Name of Chapter/State Society Representative \_\_\_\_\_

Signature of Representative \_\_\_\_\_

Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

### PROJECT INFORMATION

Name of Project \_\_\_\_\_

Location of Project \_\_\_\_\_

Date of Project Completion\* \_\_\_\_\_

\*Must have been completed no more than 16 months prior to May 1 of award year.

### PROJECT REPRESENTATIVE INFORMATION

For each company or public agent involved in project (attach a separate sheet if needed):

Name of project representative \_\_\_\_\_

Title (indicate if representative is a P.E.) \_\_\_\_\_

Company or government agency \_\_\_\_\_

Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Name of project representative \_\_\_\_\_

Title (indicate if representative is a P.E.) \_\_\_\_\_

Company or government agency \_\_\_\_\_

Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Name of project representative \_\_\_\_\_

Title (indicate if representative is a P.E.) \_\_\_\_\_

Company or government agency \_\_\_\_\_

Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

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Company or government agency \_\_\_\_\_

Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_



## **ATTACHMENTS**

- Attach a concise project description, including reason for the project, overall engineering requirements, type of construction, obstacles, safety features, benefits, cost and other pertinent engineering data.
- Attach a one-page statement, written for the general public, indicating why the nominee deserves an Outstanding Engineering Achievement Award.
- Attach any diagrams, charts and magazine or newspaper articles in .pdf, .xls, or .doc format. Limit ten pages.
- Include a CD with a minimum of four images in .jpg or .tif format.