



2019 ANNUAL CONFERENCE

**PRESERVING THE PAST,
ENGINEERING THE FUTURE**

NSPE-KSTM

**KANSAS SOCIETY OF
PROFESSIONAL ENGINEERS**

JUNE 12 - 14, 2019

DRURY PLAZA HOTEL BROADVIEW

WICHITA, KANSAS

Kansas Society of Professional Engineers

2019 Annual Conference

June 12-14, 2019

Drury Plaza Hotel Broadview, Wichita, Kansas

Wednesday, June 12

- 8:00 am - 11:00 am **KSPE Board of Directors Meeting**
- 9:00 am - 11:00 am **EFK Board of Directors Meeting**
- 1:00 pm - 5:30 pm **Golf Tournament - Ron Gaches Seersucker Open**
Auburn Hills Golf Course
- 5:30 pm - 7:30 pm **Icebreaker Reception and Golf Awards**
Auburn Hills Golf Course

Thursday, June 13

- 7:30 am - 5:30 pm **Registration**
- 7:00 am - 7:45 am **Past Presidents' Breakfast**
- 7:30 am - 8:00 am **Continental Breakfast**
- 7:30 am - 5:30 pm **Vendor Showcase**
- 8:00 am - 8:15 am **Welcome to Wichita**
City of Wichita Mayor Jeff Longwell
- 8:15 am - 8:35 am **KSPE Update**
Dennis Kuhlman, P.E., F. NSPE
- 8:35 am - 8:55 am **NSPE Update**
Tricia H. Hatley, P.E., F. NSPE
- 8:55 am - 9:15 am **Installation of Officers**
Tricia H. Hatley, P.E., F. NSPE
- 9:15 am - 9:30 am **Order of Engineer**
Tom Roberts, P.E., F. NSPE
- 9:30 am - 10:00 am **Break/Vendor Showcase**
- 10:00 am - 11:00 am **Keynote Presentation - Art of Negotiations**
Dan Oblinger, Leadercraft
- 11:00 am - 11:50 am **QBS - Health, Safety, Welfare & Value**
Jeff Hancock, P.E., SMH Consultants
- 11:50 am - 1:00 pm **KSPE Awards Luncheon**
- 1:00 pm - 1:50 pm **CONCURRENT SESSIONS**
- | | |
|---|---|
| <u>Track A - Aviation</u>
Eisenhower GA Apron Expansion
<i>Caleb Coletrane, P.E., Garver</i> | <u>Young Engineer's Roundtable</u>
Listening Lab Develop/Practice Soft Skills
<i>Dan Oblinger, Leadercraft</i> |
|---|---|
- Track B
Bike - Ped Panel
Scott Wadle, City of Wichita
Brent Thomas, RLA, ASLA, Garver
Matt Messina, Kansas Department of Transportation
- 1:50 pm - 2:00 pm **Break/Vendor Showcase**

2:00 pm - 2:50 pm

CONCURRENT SESSIONS

Track A - Aviation

Drone Survey

*Wayne Scritchfield, P.E., L.S.,
Kirkham Michael*

Young Engineer's Roundtable

Career Path Panel

*Rod Young, P.E., PEC PA
Jessica Rhein, P.E., Sedgwick County Public Works
Alan Farrington, P.E., Wildcat Construction
Jeff Lackey, P.E., TranSystems Corp.
Dennis Kuhlman, P.E., F. NSPE*

Track B

Current Kansas Water Issues

David Barfield, P.E., Kansas Department of Agriculture

2:50 pm - 3:00 pm

Break/Vendor Showcase

3:00 pm - 3:50 pm

CONCURRENT SESSIONS

Track A - Aviation

**Innovating The Technology and
Workforce of the Future**

Paul Jonas, Wichita State University

Young Engineer's Roundtable

KSPE 101

*Travis Lowe, Kansas Society of Professional Engineers
Adam Stodola, P.E., F. NSPE, Garver
Wayne Nelson, P.E., City of Salina*

Track B

KTA Bridge Raising

*Glen Scott, P.E., Kansas Turnpike Authority
Rod Lacy, P.E., Burns & McDonnell*

3:50 pm - 4:00 pm

Break/Vendor Showcase

4:00 pm - 5:00 pm

PRACTICE DIVISION MEETINGS-CONCURRENT

ACEC of Kansas Annual Meeting/Professional Engineers in Private Practice (PEPP)

Professional Engineers in Industry (PEI)

Professional Engineers in Government (PEG)

Professional Engineers in Higher Education (PEHE)

Professional Engineers in Construction (PEC)

5:00 pm - 6:00 pm

President's Reception

8:00 pm - 11:00 pm

Pub Crawl

Friday, June 14

7:00 am - 7:50 am

Breakfast Buffet

KSPE PAC Update

Travis Lowe, Kansas Society of Professional Engineers

7:50 am - 8:00 am

Break/Vendor Showcase

8:00 am - 8:45 am

Legislative Panel

*Kansas State Senator Mike Peterson
Kansas State Senator Carolyn McGinn*

8:45 am - 9:45 am

KDOT/KTA Update

*Burt Morey, P.E., Kansas Department of Transportation
David Jacobson, P.E., Kansas Turnpike Authority*

9:45 am - 10:00 am

Break/Vendor Showcase

10:00 am - 10:45 am

Wichita's New Triple A Baseball Stadium

Paul Gunzelman, P.E., City of Wichita

10:45 am - 11:00 am

Break/Vendor Showcase

11:00 am - 12:00 pm

Wichita Riverfront Development

*Gary Janzen, P.E., City of Wichita
Paul Gunzelman, P.E., City of Wichita*

12:00 pm

Adjourn

12:45 pm - 3:00 pm

Tour at Riverfront Development (There is a \$5.00 charge for the tour.)

HOTEL RESERVATIONS

To make a room reservation for the 2019 Annual Conference, please [click here](#) or call 1-800-325-0720 and reference the group number 2325535 to receive special rate of \$119.00 (single occupancy). Make your reservation before the cut-off date of 5/17/19 at the Drury Plaza Hotel Broadview, 400 West Douglas Ave, Wichita, Kansas.

REGISTRATION

Full Registration includes:

- One ticket for Icebreaker
- Awards Luncheon
- President's Reception
- Breaks/Vendor Showcase
- All Continuing Education Opportunities and PDH Documentation

YOUNG ENGINEER'S ROUNDTABLE

The Young Engineer's Roundtable will be held in conjunction with the KSPE Conference on Thursday, June 13. With your Young Engineer's Roundtable registration you are invited to attend the Thursday morning general sessions, Awards Luncheon, three Young Engineer's Roundtable sessions and the President's Reception on Thursday evening.

CANCELLATION POLICY

No cancellations will be accepted after May 27 due to hotel guarantee deadlines.

EVENT SPONSORSHIP/VENDOR SHOWCASE

Contact Alison Connell at the KSPE office at 785.233.2121, email alison@kansasengineer.org or click [here](#) if you would like to be a sponsor or vendor of the Conference. (Sponsorship packages include Conference registration opportunities).

TOUR OF RIVERFRONT DEVELOPMENT

Follow up the final conference session with a tour of the subject, the Wichita Riverfront Development!

There is a \$5.00 charge for the tour. A box lunch will be provided.

SPECIAL NEEDS/ACCOMMODATIONS

We will make every effort to meet your special needs. Please contact Alison Connell at the KSPE office at 785.233.2121 to request special accommodations.

GOLF TOURNAMENT

All conference registrants are invited to play in the KSPE four-person scramble golf tournament on Wednesday, June 12, at Auburn Hills, 443 S 135th Street West, Wichita, KS 67235. If you know your foursome, indicate your preference for your team on your registration form. If a foursome is not indicated we will make sure you are placed on a team. A box lunch will be provided and a reception will be held in the clubhouse at the golf course after the tournament. Hole prizes will be awarded as well as team prizes.

1:00 p.m. Shotgun Start

\$125 Conference Registrants

\$150 Non-Conference Registrants

KSPE 2019 ANNUAL CONFERENCE REGISTRATION

Please use one form per registrant. Duplicate as needed.

Registrant Name (for badge) _____ Designation(s) _____

Spouse/Guest Name _____

Practice Section PEC PEHE PEG PEI PEPP

Company/Agency _____

Street/City/State/Zip _____

Phone _____ Email _____

CONFERENCE REGISTRATION

Full Registration—KSPE Member \$265 \$ _____

Full Registration—Non-KSPE Member \$315 \$ _____

Full Registration—Government Employee/Student \$140 \$ _____

One Day Registration—KSPE Member \$190 \$ _____

One Day Registration—Non-KSPE Member \$240 \$ _____

One Day Registration—Government Employee/Student \$90 \$ _____

Young Engineer's Roundtable (Thursday Only) \$90 \$ _____

Golf Tournament

Conference Registrant \$125 \$ _____

Non Registrant \$150 \$ _____

Please indicate your team, if known

Past Presidents Breakfast (by invitation only) Free \$ _____

Order of the Engineer (return enclosed order form) \$20 \$ _____

Tour at Riverfront Development (registration is required. A box lunch will be provided.) \$5 \$ _____

TOTAL DUE \$ _____

PAYMENT INFORMATION

Check Enclosed (*make payable to KSPE*)

Visa MasterCard - Email address _____

In order to minimize risk to your credit card, we utilize AffiniPay to process all credit card payments. If you would like to use your card, an invoice with a secure link to our processing site will be sent so you can enter your information to complete the transaction. Please check above credit card, and provide the email you wish to have the invoice sent to, if you would like to pay your invoice with a credit card.

Please complete Registration Form and return with payment to KSPE by May 27:

825 S Kansas Avenue, Suite 500, Topeka, KS 66612

Fax: 785.233.2206 Phone: 785.233.2121 info@kansasengineer.org