

Wichita Society of Professional Engineers

# Newsletter

March 2021

http://www.kansasengineer.org/Wichita

## President's Message

Hello WSPE members:

Thank you to all who participated in EWeek. We didn't have as many students participate in Engineer for a Day this year due to the virtual format, but we hope to be able to have the students back next year and do it in person. The virtual Mathcounts was low on turnout as well, however we did have several students advance to the State Mathcounts competion; congratulations to those students from Robinson Middle School and good luck!

Our meeting this month will be on March 31<sup>st</sup>. We are joining with DBIA and SMPS to hear from Jeremy Hill, Director of the Center for Economic Development and Business Research at Wichita State University. He's going to be talking about the current economic conditions, economic drivers for the Wichita and Kansas economies, and general expectations over the coming months. This is one meeting you don't want to miss! Check your emails for the meeting signup through Eventbrite or click here.

Thank you to everyone who submitted a nomination for our Engineering Awards this year. Nominations are now closed this year. We will be finalizing the nominees and announcing our winners soon.

2020 - 2021

# **Officers**

PRESIDENT

Paul Garrett, P.E. Ph. 316-616-0690 ptgarrett@burnsmcd.com

VICE-PRESIDENT Jacob Borchers, P.E., PMP Ph. 316-263-6121 jacob.m.borchers@wsp.com

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## 2020 - 2021 Executive Board

PAST PRESIDENT Jessica Slavik, P.E. Ph. 316-206-1338 Jessica.Slavik@pec1.com

Mike Hoffman, P.E. Ph. 316-210-248 mike@alansexcavating.com

> Shawn Mellies, P.E. Ph. 316-268-4632 smellies@wichita.gov

# Committee Chairs

AWARDS/NOMINATING Michelle Boehm, P.E. Ph. 316-682-2400 mboehm@cillessen.us

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#### MATHCOUNTS

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#### **PUBLICATIONS**

Alex Lane, P.E. Ph. 316-788-6632 AlexLane@DerbyWeb.com

#### **NEW PROFESSIONALS**

Christina Holt Ph. 316-221-3407 Christina.holt@woodplc.com

#### **BBQ BINGO**

Scott R. Servis, P.E. Ph. 316-262-7271 sservis@baughmanco.com

#### **MEMBERSHIP**

Brad Shores P.E. Ph. 316-213-6091 bshores@jeo.com

BBQ Bingo Scott Servis PE 262-7271 sservis@baughmanco.com

## President's Message (Continued):

We are also looking for candidates for Treasurer for next year's WSPE Board. If you are interested, please reach out to a member on the board to learn more.

As always, please reach out to your WSPE board if there is anything we can do for you.

Thank you,

Paul Garrett, PE

**WSPE President** 

#### **MATHCOUNTS Update**

Chapter competitions were held virtually this year on February 25. The top 5 students from our Chapter advanced to the State Level Competition which will be held virtually on March 25. The students who advanced are:

Bo M Lu

Jolyn D Jacobs-Garza

Ben Allen

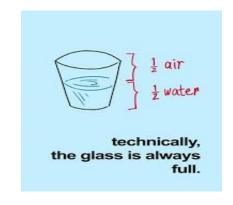
Tri M Lam

Calder Smartt

All students are from Robinson Middle School in Wichita, KS. If you know any of these smart young adults, please say congratulations!







## Other Events...



## **UPCOMING EVENTS**

MAR 31

WSPE, DBIA-Kansas and SMPS Joint Meeting
2021 Local and State Economic Outlook
Virtual

APR TBD

Sedgwick County Zoo Site Visit

MAY TBD

ARK 95 Virtual



## **CHAPTER BUSINESS**



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Wichita Society of Professional Engineers
&
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# Treasurer's Report

The current checking account balance is:

\$6,145.48



The e-newsletter is being distributed every month directly to the desktops of the members in our chapter. If you would like to see or add content for the next newsletter, feel free to email that information to me.

If you know your email is going to change (due to a new job or other) please let me know so that I can update our contact list. If you are having problems with the e-newsletter or know someone that isn't receiving it, feel free to contact me.



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#### **CLICK HERE FOR THE APPLICATION**

MAIL BACK TO THE OFFICE; 825 S. KANSAS AVENUE, SUITE 500, TOPEKA, KS 66612 OR SCAN IN AND EMAIL TO ANDREA@KANSASENGINEER.ORG

