

Nomination Form

Please include this form with the candidate's nomination packet.

Nor	ninating KSPE Chapter:			
Candidate:				
	Full Name	Credentials (P.E., PhD, etc.)	Phone	Date of Birth
Contact				
Information:	Address	City, State Zip	Email	
Licensure:				
	Classification	State	License	KSPE or NSPE Member
			Number	Number
Education:				
	Institution	Degree	Major	Date
	Institution	Degree	Major	Date
Current				
Position:				
	Company		Title	

The nominee must meet the following minimum requirements:

- Must be 35 years of age or younger or within first 7 years of engineering career as of January 1 of the award year.
- Must be a licensed professional engineer.
- Must be a KSPE member in good standing.

The award selection criteria are outlined below. This information should be compiled in the candidate's nomination packet. Include dates, using reverse chronological order, where applicable. The maximum number of points available in each category is shown in parentheses.

- 1. **Engineering Achievements (30 points).** Describe in detail significant accomplishments and career highlights. Describe positions held, job-related responsibilities, areas of expertise, etc.
- 2. **Technical & Professional Society Activities (25 points).** Include dates/duration of membership, titles held, activity participation, etc.
- 3. **Educational & Collegiate Achievements (15 points).** Include degrees, scholarships, awards received, positions held, organization affiliation, etc.
- Civic & Humanitarian Activities (20 points). List volunteer work and involvement in community-focused efforts.
- 5. **Continuing Education (10 points).** List important courses, conferences, and seminars attended for the purposes continuing education and betterment as an engineer.

Please compile nomination form and all related attachments as a single PDF document for evaluation. In addition to the nomination packet, please provide four photos (.jpg format) of the applicant with this application for use during the state awards ceremony presentation. *Nomination packages shall not exceed 7 pages inclusive of this form.*

I certify that the above information is correct and will fully disclose all information to anyone who may be concerned.

Candidate's Signature	Date